## Attorney Docket No. LT-5 RE FWC

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

### PATENT APPLICATION

Applicant : Carl T. Nelson

Application No.: 08/794,374 Confirmation No.: 6586

Filed : December 10, 1996

For : SWITCHING VOLTAGE REGULATOR CIRCUIT

Group Art Unit : 2838

Examiner : Shawn Riley

Palo Alto, California 94301

September 16, 2004

Mail Stop AF

Hon. Commissioner for Patents

RECEIVED

P.O. Box 1450

Alexandria, Virginia 22313-1450

SEP 22 2004

REPLY UNDER 37 C.F.R. § 1.116

**TECH CENTER 2800** 

Sir:

Responsive to the Office Action mailed April 16, 2004 (hereinafter "the 04.16.04 Office Action"), applicant submits the following response.

Pursuant to 37 C.F.R. §1.136(a)(1), applicant hereby petitions for a two-month extension of time for response to the 04.16.04 Office Action. With this extension, the due date for reply to this Office Action is September 16, 2004.

Remarks begin on page 2 of this Reply.

09-20-04

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Response Under 37 CFR 1.116
Expedited Procedure
Examining Group \_\_\_\_\_ S S

AF/2878

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Shawn Riley

LECH CENTER 2800

\$6872-272004

# **EXPRESS MAIL CERTIFICATION**

"Express Mail" Number <u>EV386849381US</u>.

Date of Deposit <u>September 16, 2004</u>

I hereby certify that this paper/fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Honorable Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, ATTN: Mail Stop AF.

Lily Jiang

Enclosures:

Transmittal Letter (in duplicate)

Response to Final Office Action under 37 C.F.R. 1.116 (with Appendix A)

Check for \$420.00 in Payment of 2 Month Extension Fee

Return Postcard

Response Under 37 CFR 1.116
Expedited Procedure
Examining Group <u>2838</u>

For Other Than A Small Entity

PATENTS LT-5 RE FWC

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Carl T. Nelson

Application No.: 08/794,374 Confirmation No.: 6586

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For : Switching Voltage Regulator Circuit

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SEP 22 Loud

Mail Stop AF Hon. Commissioner for Patents P. O. Box 1450

O. Box 1450 TECH CENTER 2800

Alexandria, Virginia 22313-1450

## TRANSMITTAL LETTER

Sir:

Transmitted herewith: [] a Preliminary Amendment; [X] a Reply to Final Office Action; [] a Supplemental Amendment; [] a substitute Specification; [] a Declaration; [] a Supplemental Declaration; [] formal drawings; to be filed in the above-identified patent application.

### FEE FOR ADDITIONAL CLAIMS

- [X] A fee for additional claims is not required.
- [ ] A fee for additional claims is required.

The additional fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLA	AIMS -	- * :	=	X \$ 1	8 = \$.00
INDEPENDE	ENT -	- ** <u>-</u>	=	X \$ 86	= \$.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$290 = \$					
<pre>* If less than 20, insert 20. ** If less than 3, insert 3.</pre>				TOTAL	<u>\$0.00</u>

- [] A check in the amount of  $\frac{0.00}{1}$  in payment of the filing fee is transmitted herewith.
- [X] The Director is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [] Please charge \$\_\_\_\_\_ to Deposit Account No. 06-1075 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.

### EXTENSION FEE

[X] The following extension is applicable to the Response filed herewith; [] \$110.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a); [X] \$420.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a); [] \$950.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.136(a); [] \$1480.00 extension fee for response within fourth month pursuant to 37 C.F.R. § 1.136 (a); [] \$2010.00 extension fee for response within fifth month pursuant to 37 C.F.R. 1.136(a).

- [X] A check in the amount of [ ] \$110.00; [X] \$420.00;
  [ ] \$950.00; [ ] \$1480.00; [ ] \$2010.00; in payment
   of the extension fee is transmitted herewith.
- [X] The Director is hereby authorized to charge payment of any additional fees required under 37 C.F.R. § 1.17 in connection with the paper(s) transmitted herewith, or to credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [] Please charge the [] \$110.00; [] \$420.00; [] \$950.00; [] \$1480.00; [] \$2010.00; extension fee to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.

Chi-Hsin Chang

Registration No. 52,717

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